

# October 2011

TOWN OF  
SALEM  
COMMUNITY

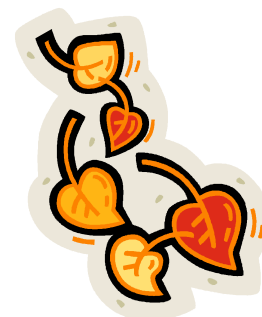
- Oct. 29**      **Apple Festival**-Town Green 9-until all the pies are sold out!
- Oct. 29**      **Book Sale**-Friends of the Library annual Book Sale. 9-3 in the gym
- Tues & Thurs**      **Mens Adult Basketball** Pick up games 7:00-9:00 PM School Gym
- Wed & Fri**      **Co-ed Adult Volleyball** pick up games 7:00-9:00 PM School Gym
- Tuesday**      **Senior Afternoons at the Library.** Come bowl on the Wii or play some board and card games. Sponsored by Salem Rec.

## CALENDAR INFO


If you would like to place an event on the community calendar please email your info to

**sue.spang@saalemct.gov**

Please email your info by Friday prior to the Wednesday folder posting.



For more detailed information look at the following flyers and announcements

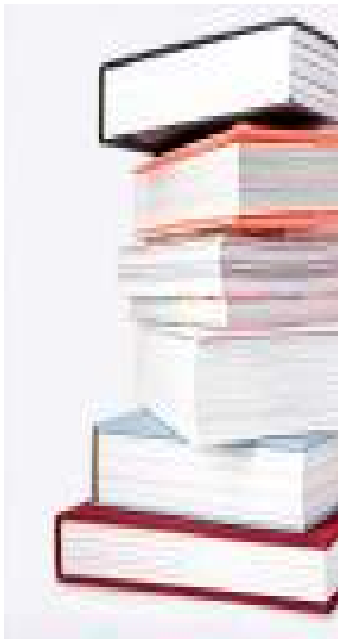
Sun	Mon	Tue	Wed	Thu	Fri	Sat
23	24 Zumba 6-7 MPR	25 Men's Adult Basketball games 7:00-9:00 School  Senior Tuesdays 12-4 Library	26 Adult Mixed Volleyball 7:00-9:00 School  Kids Carve your pumpkins 4:00-5:00 Library	27 Men's Adult Basketball games 7:00-9:00 School  Knitting at the Library 10-12	28 Adult Mixed Volleyball 7:00-9:00 School	29 Apple Festival 9:00-  Book Sale 9-3 Gym
30	31 Zumba 6:00-7:00 School 	1 Men's Adult Basketball games 7:00-9:00 School  Senior Tuesdays 12-4	2 Adult Mixed Volleyball 7:00-9:00 School	3 Men's Adult Basketball games 7:00-9:00 School  Knitting at the Library 10-12	4 Adult Mixed Volleyball 7:00-9:00 School	5

The Friends of the Salem Library  
**ANNUAL**

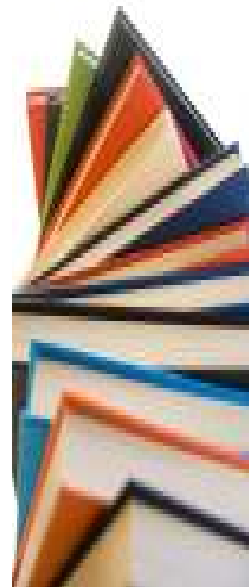
# Used **BOOK** Sale

At the Salem School Gym  
Rt 85, Salem  
(1 mile North of 4 corners, on the right)

**Over 20,000 Books**  
(sorted into 40+ categories)



Friday, Oct 28<sup>th</sup>  
6-9 pm\*  
Saturday, Oct 29<sup>th</sup>  
9-3



\*6PM Entry for  
“Friends” Only  
**Join at the door!!!**

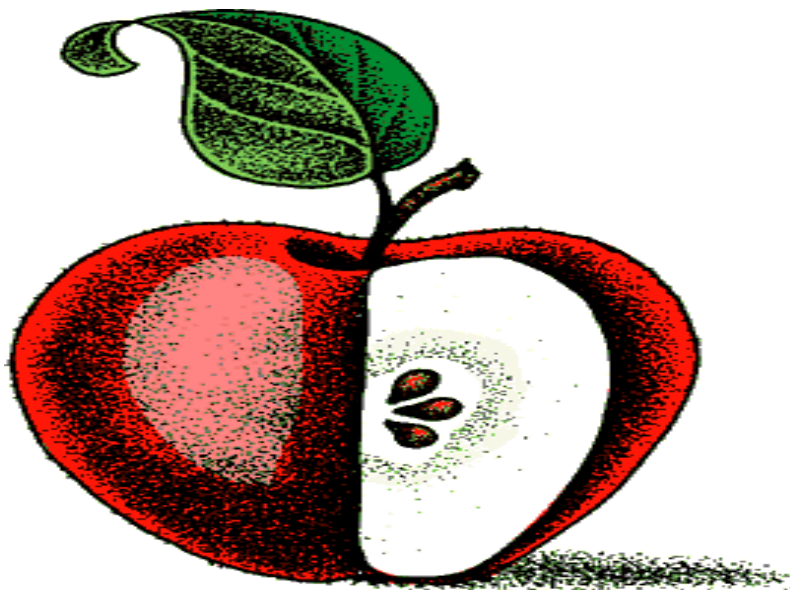
General Public Entry at 7PM

THE CONGREGATIONAL CHURCH OF SALEM  
Route 85 ~ Salem Town Green ~ 860-859-1211

**Presents The 42<sup>nd</sup> Annual  
APPLE FESTIVAL**

**Please Join Us**

**Saturday, October 29, 2011  
9 AM – 'TIL SOLD OUT!**



**TASTIE**  
AND SEE THAT THE LORD IS  
**GOOD**  
HAPPY ARE THOSE WHO  
TAKE REFUGE IN HIM.

PSALM 34:8



## **SALEM RECREATION PRESENTS:**

# **AFTER SCHOOL CREATIVE KIDS**

Four weeks of fun craft activities for students in **grades Kindergarten through Second**. Come and create seasonal crafts with your friends just in time for the holidays. There will be time for a snack and homework.

Please bring your own snack and drink to enjoy after school.

**November 16—Thanksgiving Craft**

**November 30, December 7, December 14—Holiday Craft**

Grades: K, 1st, & 2nd

Fee: \$25.00

Maximum: 10 students

Time: Dismissal to 4:30pm      Instructor: Robin Jensen

**Registration must be done through Salem Recreation.**

Contact Diane Weston @ 860-859-3873x252 or 250;

email [Diane.Weston@saalemct.gov](mailto:Diane.Weston@saalemct.gov)

# STOP THE WORKOUT AND JOIN THE PARTY!



**SALEM RECREATION**  
**PRESENTS:**

# THE RETURN OF ZUMBA!!

Have you missed the class? Or do you want to give this exciting exercise a try? Sign up early so this won't be canceled! Spread the word and bring a friend!

Latin rhythms and easy to follow moves creates a dynamic fitness program!  
This calorie burning, energizing fitness program is exhilarating and fun!  
Wear comfortable clothes and sneakers.

Monday evenings 6:00 to 7:00pm

Salem Multi-purpose Room

Instructor: Brian LaRoe

Ages: 13 and up      Minimum: 10

Session 1: 10 weeks October 17, 24, 31 November 7, 14, 21, 28  
December 5, 12, 19

Fee: \$80.00 resident      \$85.00 non-resident

Session 2: 10 weeks January 23, 30 February 6, 13, 27 March 5, 12, 19, 26  
April 2

Fee: \$80.00 resident      \$85.00 non-resident

Session 3:6 weeks April 16, 23, 30 May 7, 14, 21

Fee: \$50.00 resident      \$55.00 non-resident

Contact Diane Weston at 860-859-3873 x250 or 252;  
email [Diane.Weston@saalemct.gov](mailto:Diane.Weston@saalemct.gov) for more information.

## NEW THIS SESSION:

**"WALK IN" CLASS AVAILABLE FOR \$10.00 PER CLASS.**  
**PAYMENT IS DUE AT THE DOOR TO THE INSTRUCTOR.**



# WHAT DID YOU DO TODAY?

girl scouts  
of connecticut



**Come Join the Fun!**

Help Celebrate 100 Years of Girl Scouts

Want to learn more about

Girl Scouts in Salem?

Contact Leanne Appleton

860-887-3305

Or

[salemsgsrecruit@yahoo.com](mailto:salemsgsrecruit@yahoo.com)

Girl Scouts of Connecticut. Building girls of courage, confidence, and character, who make the world a better place.

The East Lyme ***senior class of 2012*** will be starting its annual Drug and Alcohol Free Graduation Party dine out fund raisers. Participating local restaurants will donate 10% of the proceeds to the graduating class to help cover the cost of the Drug and Alcohol Free Graduation Party. The more patrons these restaurants get on their designated days, the more they can donate to a safe graduation experience for the East Lyme kids. Check out the weekly news letter for dates and locations of local business participation.

, **October 24, 2011**

Flanders Fish Market & Restaurant 5:00 p.m. to closing





**POINSETTIA Sale**  
To Benefit the  
East Lyme High School  
Class of 2012  
Graduation Night  
Drug & Alcohol Free  
Senior Class PartyFlorist Quality

6 ½ pot for \$11.99, 3 for \$33.00, Choice of Red, White, Pink or Marble

**MAIL YOUR CHECK AND THE FORM BY NOVEMBER 24<sup>th</sup> to: ELHS SENIOR CLASS PARTY, PO Box 941, East Lyme CT 06333**

**PICK UP YOUR PLANT ANYTIME BETWEEN DECEMBER 1<sup>st</sup>  
AND DECEMBER 18<sup>th</sup>**

**Smith Acres LLC  
4 West Main Street  
Niantic, CT 06357  
860-691-0528**

Questions? Contact: Kim Binaco @860-739-6894 Or [Binaco@sbcglobal.net](mailto:Binaco@sbcglobal.net)

**KEEP THIS PORTION FOR YOUR RECORDS**

*To benefit the ELHS Senior Class Party your purchase must be made with this form via mail or dropped off in the ELHS Office. Thank you!*

**Name/Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone:**

\_\_\_\_\_

**Number of Plants:**

Red \_\_\_\_\_

White \_\_\_\_\_

Pink \_\_\_\_\_

Marble \_\_\_\_\_

**Total # of plants:** \_\_\_\_\_



1 for \$11.99 or 3 for \$33.00

**TOTAL AMOUNT ENCLOSED:**

\$ \_\_\_\_\_  
(Payable to ELHS Senior Class Party)





The deadline for submissions to the December issue of *Our Town – Salem* is Friday, October 21. We'd love to represent all of the faces in Salem, from the youngest to the ones that have seen it all.

YOU can help us produce a vibrant magazine of interest to everyone in Salem. Please send us your leads on stories that one of our volunteer freelancers could write, or photos with captions. What's interesting to you is bound to be appealing to others in the community!

Consider placing a personal ad, with or without a photo, to celebrate a birthday, anniversary or other occasion. You can use the form on the back of the September issue, or ask me to send one to you.

If you know of a business that would like to place an ad, let me know so our advertising volunteer can follow up.

I hope to hear from you soon! In case you missed it: The September issue is available on-line at the town website ([www.ct.gov](http://www.ct.gov)).

Elizabeth C. Regan, Publisher  
[ecregan@sbcglobal.net](mailto:ecregan@sbcglobal.net) or 860 859 2621

# ***Salem Library***

***Come join!***



**3rd Tuesdays @ 7:15 pm**

**September 20:** *Crossing to Safety* by Wallace Stegner  
**October 18:** *The Story of My Boyhood and Youth* by John Muir  
**November 15:** *Wooden Nickel* by William Carpenter  
**December 20:** *Dain's Curse* by Dashiell Hammet  
**January 17:** *Darkness Visible* by William Styron  
**February 20:** *The Centaur* by John Updike  
**March 19:** *Heartbroke Bay* by Lynn D'Urso  
**April 17:** *Killer Angels* by Michael Shaara  
**May 15:** *What the Dog Saw* by Malcolm Gladwell  
**June 19:** *Wild Trees* by Robert Preston

**Books in the Afternoon**  
**Last Thursdays @ 1 pm**

**September 29:** *Jamaica Inn* by Daphne Du Maurier

## ***Special***

**Mystery Book and Lunch**

*with Carole Shmurak, facilitator*

**Thursday, October 13, 2011 @ 11 am**

***The Laughing Policeman* by Maj Sjöwall and Per Wahloo**

Swedish smorgasbord style lunch. Charge \$10.00

# PUMPKIN CARVING FOR KIDS



**WEDNESDAY**  
**OCT 26TH**  
**4-5PM**



All Children  
Must be  
Supervised by a Parent

Salem Free Public Library  
Please Register 860-859-1130

# Read to Skyler



**Paws to**

**Read**

Children, Ages 5-10

**Saturdays**

**November 19, December 3**

**December 10, December 17**

**10:30 a.m.-Noon**

*Spend 15 minutes of special reading time with Skyler, a registered pet therapy dog and his trainer, Becky Nortz. Sign-ups are preferred, but drop-ins are welcome as time allows. Children should not be fearful of dogs or have allergies to pets.*

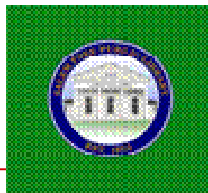


**Salem Free Public Library**  
264 Hartford Rd.  
Salem, CT  
860 859-1130





**Sparky's Puppets**  
in the  
*Kingdom of Riddles and  
The Princess and the Pea*  
**Saturday, November 5**  
**3 pm**



Salem Free Public Library  
264 Hartford Rd.  
Salem, CT  
860 859-1130



**Salem Library is now offering  
on our website at [salemct.gov](http://salemct.gov).**

## ***Learning Express***

***You must be a Salem or Bozrah resident.***

Learning Express contains practice tests, exercises, skill-building courses, eBooks, and information you need to achieve the results you want—at school, at work, or in life.

- **Practice tests for elementary-college students**
  - **GED preparation**
  - **Job Search & Workplace Skills**
    - **Career**
    - **US Citizenship**
  - **Tests in Spanish language**

# Come check out Salem's Multipurpose Trail.

Spend a couple of hours exploring the backwoods of Salem.

The multipurpose trail is an ongoing project with finished, improved portions, and well worn hiking paths. Access the trail at the parking lot on Music Vale Road and explore the trail right here in Salem.

Welcome to the Harris Brook  
Multipurpose Trail

## Information

Hours: Sunrise to Sunset

### Please:

- Respect Private Property
- Don't Litter
- Keep Pets on Leash
- No Hunting
- No Motorized Vehicles

### Special Thanks to:

- Salem Public Works for constructing the Trail
- Salem Lions Club for clearing the Trail
- Boy Scout Eagle Projects

Funding provided by the Federal Highways Administration  
Recreational Trails Grants Program administered by the  
Connecticut Department of Environmental Protection (DEP).







Connecticut

# Foster / Adopt

we all have love to give.

The Department of Children and Families needs foster families and adoptive families for children of all ages.

Attend an information meeting where we will give descriptions of our foster & adoptive family programs.

Homes are especially needed for children over 10 years old.

<b>Wednesday</b> <b>October 5, 2011</b> <b>7:00 p.m.</b> <b>Waterford Public Library</b> <b>15 Rope Ferry Road</b> <b>Waterford, CT</b>	<b>Thursday</b> <b>October 6, 2011</b> <b>7:00 p.m.</b> <b>Montville Youth</b> <b>Services Bureau</b> <b>289 Norwich-NL Tpke.</b> <b>Uncasville, CT</b>	<b>Tuesday</b> <b>October 11, 2011</b> <b>7:00 p.m.</b> <b>DCF</b> <b>2 Courthouse Square</b> <b>Norwich, CT</b> <i>English/Spanish</i>	<b>Monday</b> <b>October 24, 2011</b> <b>7:00 p.m.</b> <b>Cragin Memorial</b> <b>Library</b> <b>8 Linwood Avenue</b> <b>Colchester, CT</b>
<b>Wednesday</b> <b>November 2, 2011</b> <b>7:00 p.m.</b> <b>Ledyard Center Library</b> <b>718 Col. Ledyard Hwy</b> <b>Ledyard, CT</b>	<b>Wednesday</b> <b>November 9, 2011</b> <b>7:00 p.m.</b> <b>Stonington Human</b> <b>Services</b> <b>166 S. Broad Street</b> <b>Pawcatuck, CT</b>	<b>Monday</b> <b>November 14, 2011</b> <b>7:00 p.m.</b> <b>Griswold Town Hall</b> <b>28 Main Street</b> <b>Jewett City, CT</b>	<b>Tuesday</b> <b>November 22, 2011</b> <b>7:00 p.m.</b> <b>East Lyme Community</b> <b>Center</b> <b>39 Society Road</b>
<b>Thursday</b> <b>December 1, 2011</b> <b>7:00 p.m.</b> <b>Gales Ferry Library</b> <b>18 Hurlbutt Road</b> <b>Gales Ferry, CT</b>	<b>Wednesday</b> <b>December 7, 2011</b> <b>7:00 p.m.</b> <b>Waterford Public</b> <b>Library</b> <b>15 Rope Ferry Road</b> <b>Waterford, CT</b> <i>English/Spanish</i>	<b>Monday</b> <b>December 12, 2011</b> <b>7:00 p.m.</b> <b>Groton Public Library</b> <b>52 Newtown Road</b> <b>Groton, CT</b>	<b>Thursday</b> <b>December 22, 2011</b> <b>7:00 p.m.</b> <b>Montville Youth</b> <b>Services Bureau</b> <b>289 Norwich-NL Tpke.</b> <b>Uncasville, CT</b>

**For more information**, call 1-888-KID-HERO or visit our website:  
[www.ctfosteradopt.com](http://www.ctfosteradopt.com)

Los clases se ofrecen en español. Para mayor información sobre la fecha y el lugar llame a Guadalupe R. Pillars al: **860-213-0763 (Spanish Only)**.